

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1795(35-7572)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

EXCHANGE: E1795 (35-7572) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 317 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Weber River Water Users Association Stock
Certificates 317, 2214, 2261, under 35-64
(A9568) Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:
Weber River Water Users` Association

OWNERSHIP*****

NAME: J. Edward and Eldon E. Wright
ADDR: P.O. Box #13
Henefer UT 84033

DATES, ETC.*****

FILED: 02/17/1981|PRIORITY: 02/17/1981|ADV BEGAN: 03/20/1981|ADV ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/15/1981|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Approved]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 4.50000 acre-feet
SOURCE: Echo Reservoir
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL to Other Water Rights

.....
##MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

*****P R O P O S E D E X C H A N G E*****

FLOW: 4.50000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Summit COMMON DESCRIPTION: In Henefer

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) S 225 ft E 800 ft from N4 cor, Sec 09, T 3N, R 4E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 133 to ft. YEAR DRILLED: 1981 WELL LOG? Y WELL ID#: 12521

POINT OF RELEASE:

FLOW: 4.50000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 208369.

DOMESTIC: 6.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

| ###PLACE OF USE: | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|-----------------------|---|--------------------------------|-------|-------|-------|--------------------------------|----|-------|-------|--------------------------------|-------|-------|-------|--------------------------------|-------|-------|-------|---------|
| | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | Totals |
| Sec 09 T 3N R 4E SLBM | * | _____ | _____ | _____ | _____ | *X | X | _____ | _____ | * | _____ | _____ | _____ | * | _____ | _____ | _____ | 0.0000 |

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE-FEET | *-----W A T E R U S E S-----* | | | | | | |
|----------------|--------------------------|-------------------------------|-----------------|------------------------|-----------|--------|-------|-------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING | POWER | OTHER |
| | 4.5 | | | 6.0000 | | | | |

*****E N D O F D A T A*****
